## BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

| MEETING DATE:   | March 15, 2006   | DIVISION:                                     | Public Works   |  |
|---|--|---|--|--|
| BULK ITEM: Yes  | x No   | DEPARTMENT:                                   | Unin. Parks & Beaches  |  |
|   | STAFF (  | CONTACT PERSON:                               | Beth Leto  |  |
|   |  | of the new Skate Park                         | ent with the Upper Keys Family located at Key Largo Community  |  |
| for March 25, 2006. (\$39,888 plus \$40/mc  | The YMCA has agreed to b. for cell phone and \$50/yr b, to coincide with the exp | operate and manage the for CPR training). The | pleted and the grand opening is set<br>the skate park for \$40,418 per year<br>the expiration of this amendment is<br>management agreement, which is |  |
| PREVIOUS RELEVANT BOCC ACTION: The YMCA has been managing the Key Largo Community Park since May, 2000.                                 |  |   |  |  |
| CONTRACT/AGREEMENT CHANGES: Add Paragraph 35 to the current management agreement to reflect operation and management of the skate park. |  |   |  |  |
| STAFF RECOMMEN  | NDATION: Approval.   |   |  |  |
| TOTAL COST:  COST TO COUNTY:  | \$40,418<br>: Same   |   | ETED: Yes: No: X* tion transferring funds attached.  |  |
| REVENUE GENERA  | ATED: Yes No   | X   |  |  |
| APPROVED BY: Co   | ounty Atty.: x Of  | MB/Purchasing: X                              | Risk Management: x   |  |
| DIVISION DIRECTO  | OR APPROVAL:   | Der   | at Pierce  |  |
| DOCUMENTATION   | : INCLUDED:  |   | NOT REQUIRED:  |  |
| DISPOSITION:  |  | AGE   | NDA ITEM #:  |  |

## MONROE COUNTY BOARD OF COUNTY COMMISSIONERS

| CONTRACT SUMMARY  |                                       |  |  |  |  |
|---|---------------------------------------|--|--|--|--|
| Contract with: UPF  | PER KEYS FAMILY YMC                   | A Contract#  |  |  |  |
|   |                                       | Effective Date:                                    | 3/25/06  |  |  |
|   |                                       | Expiration Date                                    | 5/14/08  |  |  |
| Contract Purpose/Dea  | scription: Amendment t                | o management egreer                                | nant recording   |  |  |
|   | ement of the new skate p              | ark at Key Largo Com                               | munity Park.   |  |  |
|   | · · · · · · · · · · · · · · · · · · · |  |  |  |  |
|   |                                       |  |  |  |  |
| Contract Manager:   | Beth Leto                             | 4560   | Dishtip talonda us   |  |  |
| Some of manager,  | (Name)                                | · · · · · · <del>- · · · · · · · · · · · · ·</del> | Public Works - #1 Department/Stop #)   |  |  |
| for BOCC meeting on   | March 15, 2006                        | ,  | , ,  |  |  |
| Tion book meeting dis   | match 15, 2006                        | Agenda Dead  | line* Feb. 28, 2006  |  |  |
|   | CONTRA                                | CT COSTS   | the state of the s |  |  |
| Total Dollar Value of Contract: \$40.418.00 Current Year Portion: ~\$25,464.00  Budgeted? Yes No *See attached Reso. Account Codes: 147-20503-530340  Grant: \$ Transferring funds  County Match: \$  ADDITIONAL COSTS  Estimated Ongoing Costs: \$ n/a /yr. For: |                                       |  |  |  |  |
| (Not included in dollar value above) (e.g., maimenance, utilities, janitorial, salaries, etc.)  |                                       |  |  |  |  |
|   | CONTRAC                               | T REVIEW   |  |  |  |
|   | Changes                               |  |  |  |  |
| Division Director   | Date In Needed                        | Reviewy  | Date Out   |  |  |
| Risk Management   |                                       | ) Deare  | 3904   |  |  |
| O.M.B./Purchasing 3   | -9-06 Yes Not                         | Soliato  | 3/9/4  |  |  |
| County Attorney   | Yes□ No⊠                              | Suzanne A. I                                       | futton 3/8/06  |  |  |
| Comments:   |                                       |  |  |  |  |
|   |                                       |  |  |  |  |
|   |                                       |  |  |  |  |
| OMB Form Revised 2/27   | /01 84CD #2                           |  |  |  |  |

## AMENDMENT TO AGREEMENT

THIS ADDENDUM to agreement is made and entered into this \_\_th day of \_\_\_ 2006, between Monroe County (hereafter "County") and Upper Keys Family YMCA, a branch of the YMCA of Greater Miami, Inc., (hereafter YMCA).

WHEREAS, on February 16, 2000, the parties entered into a management agreement for activities at the Key Largo Community Park; and

WHEREAS, said agreement has been amended previously on October 17, 2001, May 15, 2002, April 16, 2003, and May 19, 2004; and

WHEREAS, the County has constructed a skate park on said Community Park; and

WHEREAS, it is desired to amend the previous agreement to incorporate operation and management of the skate park at a specified fee;

NOW, THEREFORE, in consideration of the mutual covenants contained herein the parties agree to the amended agreement as follows:

1. The agreement dated February 16, 2000, as amended previously on October 17, 2001, May 15, 2002, April 16, 2003, and May 19, 2004, shall be revised by adding a new paragraph, Paragraph 35, which shall read:

## 35. SKATE PARK.

- A. Commencing March 25, 2006, and ending May 14, 2006, YMCA shall adopt rules and regulations governing the use of the skate park, shall manage and operate the skate park in accordance with said rules, and shall carry liability insurance which covers the skate park operations. The existing insurance policy which names Monroe County as a coinsured shall be revised to include such coverage.
- B. The skate park shall be open at 10 am each day other than January 19, Memorial Day, July 4, Labor Day, Thanksgiving Day, and Christmas Day, and shall remain open as follows:

Until 6pm: January, November and December;

Until 6:30pm: February;

Until 7pm: March, April, and October; Until 8 pm: May and September;

Until 8:30PM: June, July and August.

C. County shall pay the YMCA in addition to the monies to be paid for other park management and operations, the sum of \$39,888, per year, according to the following schedule:

| January   | \$2,784 |
|-----------|---------|
| February  | \$2,958 |
| March     | \$3,348 |
| April     | \$3,240 |
| May       | \$3,600 |
| June      | \$3,780 |
| July      | \$3,780 |
| August    | \$3,906 |
| September | \$3,480 |
| October   | \$3,348 |
| November  | \$2,784 |
| December  | \$2,880 |
|           |         |

- D. County shall also pay to YMCA a sum of \$40 per month for a cell phone, plus \$50per year for CPR training, the latter to be paid with the payment made for April, 2006, or as soon thereafter as the YMCA shall provide evidence to County that CPR training has been completed.
- 2. The remaining provisions of the agreement dated February 16, 2000, as previously amended shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have set their hands and seal on the day and year first above written.

| YMCA:                                     |   |
|---|---|
| President                                 |   |
| (SEAL)<br>ATTEST: DANNY L. KOLHAGE, CLERK | BOARD OF COUNTY<br>COMMISSIONERS OF<br>MONROE COUNTY, FLORIDA |
| Deputy Clerk                              | Mayor/Chairman  |
|   |   |

MONRUE COUNTY ATTA

2

| Resolution No.   | 2006                                     |  |  |  |
|--|--|--|--|--|
| A RESOLUTION CONCERNING THE TRANSFER OF FUNDS  |  |  |  |  |
| WHEREAS, it is necessary for the Board of Co Florida, to make budgeted transfers in the Mon 2006, therefore,   | •  |  |  |  |
| BE IT RESOLVED BY THE BOARD OF MONROE COUNTY, FLORIDA, that there is set up in the Monroe County Budget for the Fiscand from the following accounts:  Fund #147 Uninc Svc Dist Parks & Rec | shall be transfers of amounts previously |  |  |  |
| From: 147-5130-85524- 590990<br>Cost Center # 85524 Reserves 147<br>For the Amount: \$25,464.00<br>To: 147-5720-20503-530340   | Other Uses Other Contractual Services    |  |  |  |
| Cost Center # 20503 Uninc Parks & Best BE IT FURTHER RESOLVED BY SAID BO upon receipt of the above, is hereby authorized an changes of said items, as set forth above.                     | OARD, that the Clerk of said Board,      |  |  |  |
| PASSED AND ADOPTED by the Board of CorFlorida, at a regular meeting of said Board held or  |  |  |  |  |
| Mayor McCoy Mayor Pro Tem Nelson Commissioner Neugent Commissioner Rice Commissioner Spehar BOARD OF COUNTY CO   |  |  |  |  |

By: \_\_\_\_\_\_ Mayor/Chairman

(Seal)

Attest: DANNY L. KOLHAGE, Clerk